

The Kenton-Hardin General District Health board met in regular session at 5:00 p.m. on Tuesday, March 24, 2020 at the Courthouse Annex Building, second floor conference room, Kenton, Ohio. The following board members were present: Mr. Chase Doll, Ms. Angela Aaron, Ms. Jeryl Kissling, Mr. Roger Crates, and Mr. Robert Wood. Employees present: Ms. Cindy Keller, Mr. Kevin Risner, Mr. Shane Lotts, Ms. Kelsey Ralston, and Ms. Dionne Staley. Guests present: Township Trustee Mr. Daryl Flowers and Kenton Times Reporter Mr. Dan Robinson.

**1.0 Convention**

**1.01 Call to Order**

President, Mr. Bob Wood called the meeting to order at 5:00 pm.

**1.02 Pledge of Allegiance recited**

**1.03 Acceptance of Agenda**

**1.04 Approval of Minutes**

After review of the minutes, Ms. Jeryl Kissling made the motion to approve the January 28, 2020 minutes. Mr. Chase Doll seconded the motion. The motion passed with a majority roll call vote,

**2.0 Committee Reports**

**2.01 Sanitarian/Environmental**

Mr. Shane Lotts reported that he performed 2 well permit inspections.

Pool and campground surveys with ODH has been cancelled at this time.

Trash and tires nuisance for owners, Bob & Tom Wingfield, at a rental property at 7335 SR 53, Forest. The Tires have been removed and is abated as of March 5, 2020.

A motion was made by Ms. Jeryl Kissling to accept a Resolution and Ohio EPA 2020 contract for Household Sewage for funds to repair and replacement of home sewage treatment systems. The motion was seconded by Mr. Chase Doll. The motion passed with a majority roll call vote,

Mr. Lotts reported that 506 Pamela St, McGuffey, owner Craig Wireman/Tom Wingfield- Water Shut off. Gave until February 23 to restore service or face condemnation. This property has been vacated on 3/19/2020.

Mr. Daniel Sherman at 17801 Water Street, (SR 235) Roundhead nuisance is abated. The house was torn down on 2/28/20.

Ms. Susan Sneary at 17924 Main St, Roundhead, nuisance consisting a pile of building debris is the main concern. She will have the property cleaned up by April 6, 2020.

Mobile Home Parks in Hardin County have been inspected and sent to the Department of Commerce.

Sanitarian Mr. Derek Dunson reported that he performed 12 routine food inspections. Approved 1 temporary food application. (Hardin County Jr. Fair Board-Cancelled). Performed 2 mobile pre-licensing inspections, 1 Food Truck Mobile Plan Review (101 Smokehouse on Wheels). Mr. Dunson also followed up with food service operations that have limitations regarding COVID 19. 5 Animal Bites reports. 4 Water samples were taken for the month. Answered calls as they come in from the public. At this time, food inspections have been temporarily suspended.

## **2.02 Nursing**

Director, Ms. Cindy Keller said that there are no available numbers for this month. There are 10 Help Me Grow families, all face to face home visits are suspended. We still have phone visits for families in this program. Health Commissioner, Dr. Kalyan Das signed an amendment for Help Me Grow so that anything our families would need can be supplied and we could be paid back for this.

Ms. Keller has stated that the EOC (Emergency Operations Center) has been opened in the community room at the Sheriff's Office. Everyone is working very well together. Communication is going very well and Ms. Jeryl Kissling asked if there is any place that is in need of PPE? Ms. Keller said that everywhere will be short on PPE when the surge takes place. She stated that Ms. Kelsey Ralston and Ms. Angela Miller made a video regarding PPE and a place to drop off supplies.

A Motion was made to approve a Cash Policy by Ms. Jeryl Kissling and seconded by Ms. Angela Aaron. Motion approved by unanimous roll call.

## **2.03 Health Commissioner**

Dr. Kalyan Das was not in attendance due to illness.

## **2.04 Emergency Preparedness**

Mr. Kevin Risner gave his report, PHEP deliverables are current and any that are due will be given an extension.

## **2.05 Drug Overdose Prevention Grant**

Treatment Court has been closed but staying in contact by phone.

Mr. Mark Bishop gave his report, stating that he has been working on RedCap this quarter.

He also had 2 previous meetings with the Hardin County Community Coalition to Prevent You Substance Abuse. On February 19, 2020 the coalitions came together as an official joining. There were 6 present and 2 more via phone.

The New Coalition is in the process of choosing a new name for the coalition that would be simple to remember.

Mr. Kevin Risner contacted local schools to ask students for ideas.

Applied for a grant from Hardin County Community Fund

Future events are being planned to introduce the Joint Coalition.

A target population of those in Substance Abuse will be evaluated quarterly to determine the Coalition's focus.

There are 10 new people who would like to help in the new coalition.

Talked with a number of county officials and Family Court participants about Project Dawn & 35 Brochures were given out.

## **2.06 Public Relations / PIO**

Ms. Kelsey Ralston videoed the Health Board meeting so that it could be live on Facebook. She stated that there was the video on Facebook with her and Ms. Angie Miller from LEPC about PPE. Angie has been the scribe for everything they are doing at the EOC for funding.

## **2.07 Accreditation**

Everything has been suspended for 90 days.

Strategic Plan review- Nothing at this time.

## **2.08 Vital Statistics**

The vital statistics report was presented. In January, 61 certified death certificates were issued, 17 Death certificates were filed. In addition, 155 certified copies of birth certificates were issued, 11 birth verifications for government offices were made and 4 home births were filed.

**2.09 Administrative/Financial**

Ms. Dionne Staley passed out the financial report. She stated that the Health Department has received the subsidies from the Townships & Villages and City of Kenton. We have also received the first COVID 19 payment.

**3.0 Board Continuing Education**

None

**4.0 Old Business**

None

**5.0 New Business**

**6.0 Anniversary/Employee Recognition**

Ms. Jeryl Kissling stated that Public Health Week is the first week of April and would like to buy lunch for the staff.

**7.0 Board President**

None

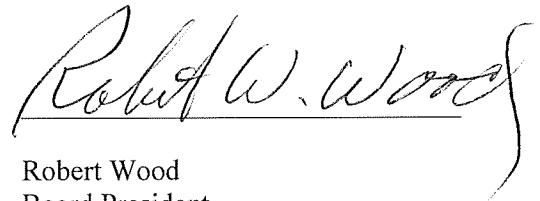
**8.0 Adjournment**

As there was no further business, Ms. Jeryl Kissling made the motion to adjourn the meeting. Mr. Chase Doll seconded the motion. The meeting was adjourned at 5:23pm.  
The next meeting will be April 28, 2020 at 5:00 pm.

ATTEST:



Kalyan Das, MD  
Health Commissioner



Robert Wood  
Board President