Kenton-Hardin County Health Department 175 W. Franklin St., Suite 120 Kenton OH 43326 Office: 419-673-6230 Fax: 419-673-8761

The Kenton-Hardin General District Health board met in regular session at 5:00 p.m. on Tuesday, October 26, 2021. The following board members were present: Mr. Robert Wood, Ms. Jeryl Kissling, Ms. Marty Gray, Ms. Angela Aaron, Ms. Jamie Hunsicker, Dr. Larry Oates and Mr. Roger Crates. Employees present: Ms. Cindy Keller, Mr. Shane Lotts, Ms. Melissa Humble, Mr. Derek Dunson, Ms. Kelsey Ralston, Ms. Jackie Prater and Ms. Dionne Staley. Guests present: Kenton Times reporter Mr. Dan Robinson, Township trustee Mr. Daryl Flowers, and Hardin County Commissioner Mr. Fred Rush.

#### 1.0 Convention

### 1.01 Call to Order

President, Mr. Robert Wood called the meeting to order at 5:00 pm.

## 1.02 Pledge of Allegiance

### 1.03 Acceptance of Agenda

# 1.04 Approval of Minutes

After Review, Ms. Jeryl Kissling made a motion to approve the Special Meeting minutes from October 11, 2021. Ms. Jamie Hunsicker second the motion. The motion passed with a majority roll call vote.

After review Ms. Jeryl Kissling made a motion to approve the September 28, 2021, minutes. Ms. Jamie Hunsicker second the motion. The motion passed with a majority roll call vote.

# 2.0 Committee Reports

### 2.01 Sanitarian/Environmental

Mr. Shane Lotts, Environmental Director reported in the agenda, that he performed 4 Site Inspections and 5 well permits, 2-12-month sewage inspections, 6 sewage system final inspections and 1 tattoo inspection.

Mr. Lotts presented 2 Environmental Resolutions. The 1<sup>st</sup> one is a Resolution Establishing the Health Commissioner or Registered Sanitarian to Embargo food within an FSO/RFE in Hardin County. Ms. Jeryl Kissling made a motion to approve Resolution 2021 #1. Ms. Jamie Hunsicker second the motion. The motion passed with a majority roll call vote. The 2<sup>nd</sup> Resolution is Establishing the Health Commissioner to take action to suspend an FSO/RFE license when "Clear and Present Danger" is established within Hardin County. Ms. Jeryl Kissling made a motion to approve Resolution 2021 #2. Ms. Marty Gray second the motion. The motion passed with a majority roll call vote.

The 2022 food cost methodology has been completed and approved by ODA (Ohio Department of Ag) and ODH (Ohio Department of Health). Mr. Lotts recommended freezing of all environmental fees for 2022. The Health Board agreed. A motion was made by Ms. Jeryl Kissling for the first reading of the cost methodology. Ms. Angela Aaron second the motion. The motion passed with a majority roll call vote.

The ODH Food Survey was completed on September 30, 2021. ODA Food Survey will begin on November 2, 2021.

He presented a nuisance to the health board for condemnation at 22166 CR 110, Kenton owned by Keith Dorsett. He along with others went to inspect by search warrant, per request of the Goshen Township Trustees for purposes to cleanup/removal by the township. After discussion, Ms. Marty Gray made a motion to condemn the property. Ms. Angela Aaron second the motion. The motion passed with a majority roll call vote.

6 Properties were investigated by Mr. Lotts for the City of Kenton per their codified nuisance ordinance.

The property at 702 ½ W. Franklin St., Kenton was given until October 24, 2021, to have water restored. The tenant, Mr. Jonathan Morrison was evicted, by owners, Jesse & Mary Newman, nuisance abated on October 20, 2021.

2.01.1 Mr. Derek Dunson gave his report. He performed 26 routine food inspections. He completed 2 ODH food inspections during the Food Survey. 1 Food Facility Plan Review for Four Seasons Drive Thru. 1 Temporary Food license approval and inspection done. 1 Partial plan review for modification to a mobile concession unit (Jaegers). 1 30-Day food inspection at Starbucks in Ada.

He also collected 12 Water Samples to test for Coliform Bacteria testing and completed 1 well permit.

Mr. Dunson also investigated 5 Dog bites with none of them getting tested for rabies. He sent out letters for animal quarantine/vaccination orders.

#### 2.02 Nursing

Nursing Director, Ms. Melissa Humbles submitted her report to the health board. The drive thru flu clinic held on Saturday, October 2, 2021, went very well with approximately 140 flu doses given. We received many positive reviews on the flow of the clinic and how simple it was to get the vaccine. There is a flu clinic set at the Council on Aging on October 27. There has been a lot of clinics held at various businesses.

Annual Education Day was October 11, 2021. The department had several webinars and classes that had certificates to be completed and each employee has these certificates in their file.

The nurses teamed up with WIC and participated in a Community Drive thru Baby Shower that was held on October 12, 2021. The handed-out information on Help Me Grow, vaccine clinics, BCMH and information on what services the Health Department offers.

Covid vaccines have seen a slight increase this month. People are calling about getting the booster vaccine. The Health Department has started giving the booster vaccines today by appointment.

#### 2.03 Health Commissioner

Ms. Cindy Keller gave her report. The Covid Vaccine rates are at 36% for Hardin County and 55% for the state of Ohio. She also updated the board on the Wednesday Call with ODH. The following information was shared on data for fully vaccinated.

# Immunization/BID Update/Kristen Dickerson

- Reported COVID-19 Hospitalizations and Deaths Among Fully Vaccinated Individuals,
   Ohio [3/2/2021 10/13/2021]
  - Hospitalizations for COVID-19 Among Fully Vaccinated Individuals: 1290
  - Age Range: 20-100 years
  - Median Age: 75 years
  - Deaths due to COVID-19 Among Fully Vaccinated Individuals: 205
  - Age Range: 45-103 years
  - Median Age: 81 years

This does show the effectiveness of the vaccine. This data reflects the total number of hospitalized and deaths among fully vaccinated persons from March to October of this year.

At the time of her report, she said that ODH has stated the COVID booster vaccine will be available soon. It is recommended to stay with the same vaccine, but that you can get a booster from one of the other vaccines

available as of this report that is what is the information being provided, FDA and Immunization Action Coalition.

She also stated that the Nexgen Program is up and running. Staff is utilizing and making or already receiving services.

Ms. Keller added that the Christmas Parade is November 23<sup>rd</sup>, which is BOH meeting night. This year will be a very big parade and the parade route. The parade step off time from the middle school is at 6:30 pm. Just so you are all aware there will be no parking at all on the square that night, so BOH members will not be able to park in front of the building that night. You will probably want to plan on parking in the parking garage and use the back door and elevator that night for the meeting. The Health Board had discussion and a motion was made by Ms. Jeryl Kissling to move the November Health Board meeting one week earlier to November 16, 2021, at 5:00pm. Ms. Marty Gray second the motion. The motion passed with a majority roll call vote.

Communicable Disease Report for September was given with no questions.

Ms. Keller stated that she has received a contract from Kenton Community School (Lifeworks) to do Vision and Hearing and has had the Hardin County Prosecutor approve it. It is \$33 per hour per nurse. Ms. Jamie Hunsicker motioned to approve the contract. Ms. Marty Gray second the motion. The motion passed with a majority roll call vote.

## 2.04 Emergency Preparedness

No report given

#### 2.05 Public Relations / PIO

Ms. Kelsey Ralston reported that the Ohio Buckles Buckeyes car seat program is being done case by case basis.

We are anxiously awaiting the meeting on November 8th where our accreditation status will be decided.

Ms. Melissa Humble and I started work on the Project Dawn Performance Management sheet recently as we have had some kits distributed and need to track them. This meets the strategic plan that was approved.

Ms. Ralston has been working hard to get the social media presence up on many different issues.

#### 2.06 Vital Statistics

Registrar, Ms. Jackie Prater submitted the vital statistics report for September 2021. 70 Certified death certificates were issued, 21 Death Certificates were filed. In addition, 92 certified copies of birth certificates were issued, 2 birth verifications for government offices were made and 0 home births was filed.

#### 2.07 Administrative/Financial

Ms. Dionne Staley gave the financial reports for September and year to date for 2021

Purchase Orders need Approved and Signed:

 General Supplies PO#10049
 \$15,000.00

 Sewage State Fees PO#10070
 \$2,500.00

 Infrastructure Contracts PO#10081
 \$5,000.00

A motion was made by Ms. Jeryl Kissling to approve the purchase orders. Ms. Marty Gray second the motion. The motion passed with a majority roll call vote.

Appropriations need approved:

 General Supplies- E000-E02
 \$15,000.00

 Sewage State Fees- E004-K02
 \$2,500.00

 Infrastructure Contracts- E010-S90
 \$5,000.00

A motion was made by Ms. Jeryl Kissling to approve the appropriations. Ms. Angela Aaron second the motion. The motion passed with a majority roll call vote.

Ms. Staley presented the 2022 Revised Budget and asked for a motion to approve. There was discussion regarding Covid funds and Cares Act monies, Ms. Staley said that she would check with Union County. Ms. Jamie Hunsicker made a motion to approve the revised 2022 budget. Ms. Marty Gray second the motion. The motion passed with a majority roll call vote.

There will be a financial meeting the in November. She will contact committee members Ms. Jeryl Kissling and Mr. Chase Doll to finalize a date and time.

# 3.0 Board Continuing Education

None discussed.

### 4.0 Old Business

County Commissioner, Mr. Fred Rush gave a report on the dedication of the Solar Project, Hardin Solar One in Hardin County.

# 5.0 New Business

# 6.0 Anniversary/Employee Recognition

Ms. Jeryl Kissling stated that there was only one employee that has an anniversary which is Ms. Tracie Marshall.

#### 7.0 Board President

Ms. Marty Gray made the motion to go into closed session at 5:40 pm to discuss personnel. Ms. Angela Aaron second the motion. The motion passed with a majority roll call vote.

The Board came out of closed session at 6:15pm. Ms. Marty Gray motioned to place an advertisement in the Kenton Times for one week for a part time Health Commissioner position. Ms. Jeryl Kissling second the motion. The motion passed with a majority roll call vote.

### 8.0 Adjournment

As there was no further business, Ms. Jeryl Kissling made a motion to adjourn the meeting. Ms. Marty Gray second the motion. The motion passed with a majority roll call vote. The meeting was adjourned at 6:20pm. The next meeting will be November 16, 2021, at 5:00 pm.

ATTEST:

Ms. Cindy Keller, MSN, RN

Health Commissioner

Mr. Robert Wood Board President

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